

# CABINET

THURSDAY, 28TH MARCH, 2019

At 6.30 pm

in the

COUNCIL CHAMBER - TOWN HALL,

## SUPPLEMENTARY AGENDA

### PART I

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## Cabinet 28/03/2019 – Comments from O&S Panels

### **Cabinet Report**

#### Financial Update

The report was circulated electronically to the Corporate Services O&S Panel.  
No comments were received.

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